

# State of New Hampshire 2014 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 293-A:16.22. REPORT DUE BY April 1, 2014

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 06/18/2014

Business ID: 633255

William M. Gardner

Secretary of State

HILLET MADINE GVOTENG ING			
JUL	JET MARINE SYSTEMS, INC.	ADDRESS OF PRINCIPAL OFFICE:	
62 I	DEER STREET	62 DEER STREET	
PO	RTSMOUTH, NH 03801		
	ENTERNAL TRANSPORT CONTRACTOR A TION	PORTSMOUTH, NH 03801	
	ENTITY TYPE: CORPORATION	REGISTERED AGENT AND OFFICE:	
	BUSINESS ID: 633255		
	STATE OF DOMICILE: DELAWARE	SANCOFF, GREGORY	
		62 DEER STREET	
	DEVELOPMENT OF MARINE DEFENSE TECHNOLOGIES.	PORTSMOUTH, NH 03801	
	If shouring the molling on principal office address please of	shoot the appropriate have and fill in the processory information	
	If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.		
2	The new mailing address		
	The new principal office address		
	PO Box is acceptable.		
	OFFICERS	BOARD OF DIRECTORS	
	NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).	NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).	
	(MUST LIST AT LEAST ONE OFFICER BELOW) A	(MUST LIST AT LEAST ONE DIRECTOR BELOW)	
	PRES. Gregory Sancoff	DIR. Gregory Sancoff	
	STREET 62 Deer Street	STREET 62 Deer Street	
	CITY/STATE/ZIP Portsmouth Nh 03801	CITY/STATE/ZIP Portsmouth Nh 03801	
	V-PRES. Thomas Richards	DIR. Thomas Richards	
3	STREET 62 Deer Street	STREET 62 Deer Street	
-	CITY/STATE/ZIP Portsmouth Nh 03801	CITY/STATE/ZIP Portsmouth Nh 03801	
	TREAS. Curtis Lintvedt	DIR. David Barrett	
	STREET 62 Deer Street	STREET 62 Deer Street	
	CITY/STATE/ZIP Portsmouth Nh 03801	CITY/STATE/ZIP Portsmouth Nh 03801	
	SEC'Y. Curtis Lintvedt	DIR. John Sununu	
	STREET 62 Deer Street	STREET 62 Deer Street	
	CITY/STATE/ZIP Portsmouth Nh 03801	CITY/STATE/ZIP Portsmouth Nh 03801	
	NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED		
	To be signed by an efficient discrete an arrange	41	
	To be signed by an officer, director, or any other person authorized by the board of directors.  I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.		
4	Sign here: Curtis Lintvedt		
	Sign here: Curtis Lintvedt		
	Please print name and title of signer: Curtis Lintvedt	/ SECRETARY	
	NAME	TITLE	
	EEE DUE, 0450 00	C (ODTIONAL).	
	FEE DUE: \$150.00 E-MAIL ADDRESS	S (OPTIONAL):	

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WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

## 2014 ANNUAL REPORT

### NAMES AND ADDRESSES OF ALL OTHER OFFICERS AND DIRECTORS:

### DIRECTOR

JAY COHEN

62 DEER STREET

PORTSMOUTH, NH 03801

### DIRECTOR

KEVIN KINSELLA

62 DEER STREET

PORTSMOUTH, NH 03801

#### **DIRECTOR**

ERIC WOMBLE

62 DEER STREET

PORTSMOUTH, NH 03801